

**Canal Society of Indiana *Up and Over Tour***  
**Spring April 13, 14 & 15, 2018**  
**Hotel: Best Western Luxbury Hotel, 5501 Coventry Lane**  
**Coventry Village: Fort Wayne Indiana 46804**

*Best Western* host hotel is located in the northwest quadrant of the I-69 and U.S. 24 intersection. For reservations call direct at 260.436.0242 to request the CSI Group rate. Act now! Only 15 rooms available at the special CSI Group Rate for April 13 and 14, 2018.

**Features:**

***Friday Program.*** A presentation is planned relating to Huntington County, Indiana history. The Aboite Community Center is located at 11321 Aboite Center Road, Fort Wayne 46814.

***Saturday's Tour*** begins at the Best Western Hotel for travel to the Continental Divide. Here the watershed separated the all-water route of the St. Lawrence River/Great Lakes and the Mississippi River system. We'll explore why the aborigine Indians, French Explorers, British and Americans valued this land bridge that was first known as the Great Marsh, the Portage, and the route of the Wabash & Erie Canal followed by rails and highways.

***Saturday Tour Highlights:***

Experience the path of the Canal from Allen County, through Whitley and across Huntington counties while traveling over the Hoosier Heartland Corridor which is the modern-day legacy of the Wabash Erie Canal route. Visit the Roanoke Area Heritage Center; site of the unincorporated community of Port Mahon; Huntington County Historical Society; Forks of the Wabash Park and tour of Vice Presidential Learning Center Museum (with artifacts from every Federal VP that has served). Drive by famed LaFontaine Hotel, Sunken Gardens, Lambdin P. Milligan house (the pro-Confederate whose reprieve from the hangman's noose protects certain Civil Rights to this day); site where Clear Creek Flood Gate was removed; the extant Silver Creek Arch; Grave of Civil War veteran Lessel Long author of *Twelve Months in Andersonville Prison*, return on the Hoosier Heartland Corridor the most recent transportation across the Great Swamp.

***Saturday Evening Program:*** Bob Schmidt, *CSI's Panama Canal Tour* presentation will take place after dinner at Tavern at Coventry 5745 Coventry Lane, Ft. Wayne. Tavern at Coventry is in Coventry Village two doors south of Best Western Luxbury Hotel.

***Sunday morning:*** Depending on docent availability, anyone interested in touring historical sites on Sunday morning, related to the "Over the Top" theme, may be offered. Departure would be from the Best Western Luxbury Hotel.

**CANAL SOCIETY OF INDIANA ~ SPRING TOUR**

*“Up and Over”*

Allen, Whitley & Huntington Counties

**April 13-14, 2018**

Docent: Tom Castaldi, Allen County Historian

**Request CSI room rate**  
**Book your room now**  
(doubles or kings available)

Headquartered in  
Best Western Luxbury Hotel  
5501 Coventry Lane, Coventry Village  
Fort Wayne, Indiana 46804

Call 260.436.0242  
Room rate \$ 87.99 per night

**Tour registration: \$85 CSI member/\$95 non-member**

**Pay tour registration ASAP—deadline March 15, 2017**

Although many of you have indicated you plan to attend the tour, only paid/returned forms will be accepted on a **first come basis - limit 40.**  
Registration fee includes: Friday (Huntington County presentation)  
Saturday (Coach tour, Museum admissions, lunch, dinner, Panama Canal talk, tour book, refreshments)

Make checks payable to Canal Society of Indiana  
Mail to : Canal Society of Indiana, P.O. Box 10808, Ft. Wayne, Indiana 46854-0808

Reservations are transferable, but not refundable \$85/\$95  
Names for Name Tags      Street address      State      Zip      Phone      E-mail      Cost

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

Total amount enclosed \$ \_\_\_\_\_

**Confirmation letters with details will be mailed to you at least two weeks prior to the tour.**

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**RELEASE FORM**

The undersigned hereby release the Canal Society of Indiana, Inc., a not-for-profit corporation, and its trustees, officers and agents, including third parties providing transportation or access to their property, from any and all claims whether of personal injury or property damage, arising out of or connected in any way with the tour sponsored by the Canal Society of Indiana on April 13-14, 2018. This release is freely executed on behalf of the undersigned and the following minors over whom the undersigned has guardianship and custody.

Printed Adults and Minor Names      Signature (Parent or guardian if a minor)      Date

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

**Choose your meal selections on following page.**

**MENU SELECTIONS**

<b>Lunch</b>	<b>Sandwich choice</b>	<b>Side choice</b>
Name _____		
Name _____		
Name _____		
Name _____		

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**Lunch Sandwich choices**

- A. Breaded Pork Tenderloin
- B. Grilled Pork Tenderloin
- C. Grilled Chicken Breast
- D. Hot Ham & Cheese
- E. SOB 1/4 lb. Hamburger

**Side choices (1)**

- F. Cole Slaw
- G. Dinner Salad
- H. French Fries
- I. Home Fries with Onion
- J. Applesauce

**Dinner Entrée choices**

- K. Hickory Smoked Brisket
- L. Tavern Portabella Sirlion
- M. Broiled Haddock
- N. Pecan Breaded Chicken over Rice

Dinners include: House Salad, Vegetable of the Day  
Baked Potato (except chicken), Beverage

**Beverage**

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<b>Dinner</b>	<b>Entrée choice</b>
Name _____	
Name _____	
Name _____	
Name _____	

**Please return you meal selections with your registration form.**