

THE CANAL SOCIETY OF NEW YORK STATE

And Co-Sponsor **THE MCC DEPARTMENT OF CHEMISTRY AND
GEOSCIENCES**

announces its

Winter Symposium & Annual Meeting

Saturday, March 2, 2019

All events located in:

WARSHOF CONFERENCE CENTER, ROOM MONROE A & B

(Enter through lobby at northeast corner of Building 3)

Brighton Campus, Monroe Community College
1000 East Henrietta Road, Rochester, NY 14623

See attached maps

Parking: Lot M, Center Road

Chairs: R. Mangold, Ruth Rosenberg- Naparsteck, T. Grasso & B. Schwendy

Program

- | | |
|------------------------|--|
| 8:00 A.M - 8:40 A.M. | Registration Coffee Etc., Continental Breakfast |
| 8:40 A.M.- 8:45 A.M. | Welcome MCC as Co-Sponsor. |
| 8:45 A.M. - 9:25 A.M. | Changes in the Great Lakes System That Facilitated Shipping before the St. Lawrence Seaway Era.
Matthew L. Daley Ph.D., Associate Professor, Grand Valley State University, Allendale, Michigan. |
| 9:25 A.M. - 9:55 A.M. | Lift Bridges on the Erie Canal .
Gregory Johnson, PE, PMP, Waterway Structures Engineer, Bergmann Architects, Engineers, Planners. |
| 9:55 A.M. - 10:25 A.M. | Casting a Wider Net: New Audiences for Historic Canals
Bob Radliff, Executive Director, Erie Canalway National Heritage Corridor. |

- 10:25 A.M. – 10:40 A.M. **Coffee Break**
- 10:40 A.M. – 11:25 A.M. **Shipwrecks: What Lies Beneath? Stories from Lake Champlain and Seneca Lake.**
Art Cohn, Founding Director of the Lake Champlain Maritime Museum and Captain, Tugboat C.L. Churchill.
- 11:25 A.M. – 11:55 A.M. **Keynote Address--New York State Canals: A year in Review and a Look Ahead.**
Brian Stratton, Director, NYS Canal Corporation, Albany, NY.
- 11:55 A.M. – 12:40 P.M. **Lunch** Soup, Pasta, Sandwiches,
Coffee, Soft Drinks, and Dessert
- 12:30 P.M. – 1:15 P.M. **Overcoming Niagara; The Welland Canal**
Janet Larkin, Ph.D., Author, *Fredonia, NY* .
- 1:15 P.M. – 1:50 P.M. **Bringing Brockport Back to the Canal**
Margaret Blackman, Mayor of Brockport.
Brockport, NY.
- 1:50 P.M. - 2:00 P.M. **Restroom Break**
- 2:00 P.M. – 2:40 P.M. **Winter Maintenance in the Waterford Flight**
Joe Moloughney, P.E., Eastern Division Canal Engineer, New York State Canal Corporation.
Albany, NY.
- 2:40 P.M. – 3:10 P.M. **Take a Tour on the Grand Erie Canal in 1826**
Brad Utter, Senior Historian/Technological History, New York State Museum. *Schenectady, NY* .
- 3:10 P.M. - 3:30 P.M. **CSNYS Annual Business Meeting and Announcements**
- Annual Meeting-BOD Election (Dave Kinyon)
 - Year End Review, Erie Canal HeritagePark (Bruce Schwendy)
 - Int'l. Assoc. of Great Lakes Research Conf.
 - Tall Ships - Buffalo 2019
 - CSNYS Study Tours
- 3:30 P.M. **Adjournment**

CANAL SOCIETY OF NEW YORK STATE

Pre-Registration Form for CSNYS Winter Symposium & Meeting

Saturday, March 2nd, 2019
Monroe Community College, Rochester, NY

Return this Pre-registration by: **Friday, February 22nd, 2019**
If you are planning on attending, PLEASE send this form in—it is necessary for our lunch count and arrangements.

Send form below to: Bruce Schwendy, CSNYS
25 Pine Knoll Drive
Rochester, NY 14624

If questions: Phone (585) 733-6360
E-mail: bandschwendy@frontiernet.net

-✂-----cut here for ballot on reverse side-----

NOTE: If you need lodging for the Symposium, across the street from the MCC Campus is the Holiday Inn Express Rochester – University Area, 717 East Henrietta Road, Rochester, NY 14623. Call 585-272-7800.

Also NOTE: Individuals under 17 years of age must be accompanied by a parent or guardian. CSNYS and MCC will not assume custody and/or control of these individuals.

NOTE: **Ballot for Canal Society of New York State Officers on reverse side of this form.**

-✂-----cut here for registration form-----

Pre-registration fee is \$55.00 per person which covers, continental breakfast, coffee break, lunch, parking, speaker fees and sundry expenses.

- Check for \$55 per person enclosed
- Will pay \$55 per person at the door (cash or check).

Note: Without Pre-registration, the Fee is \$65 at the door.

Make checks payable to: **Canal Society of New York State**

\$55.00 x _____ = \$ _____

Name(s): _____

Phone Number: _____

NOTE: Canal Society of New York State Ballot for Officers on reverse side.

**CANAL SOCIETY OF NEW YORK STATE
BALLOT**

Please vote for six Directors for the Board of Directors of the Canal Society of New York State. Each of the candidates listed below is proposed to serve a term of three years, from April 1, 2019 through March 31, 2021.

- _____ Andrew Lauren, Port Washington, NY
- _____ Jon Porter, Geneseo, NY
- _____ Bruce Schwendy, Rochester, NY
- _____ Andrea Seamans, Port Byron, NY
- _____ Tom Suprenant, Flushing, NY
- _____ Kal Wysokowski, NY
- _____ (write-in candidate)
- _____ (write-in candidate)

Complete and return to: Anita Cottrell
by **Friday, March 1, 2019** 7308 State Route 173
Manlius, NY 13104

NAME

SIGNATURE

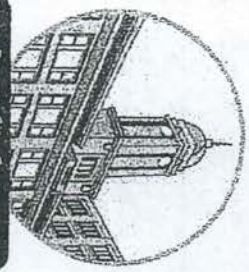
Note: This year, to save the cost of a separate mailing, the Ballot for Directors is included in the mailing for the Annual Winter Symposium. You may vote whether or not you are attending the Symposium. The ballots are to be returned to Anita Cottrell while the Symposium registrations may be returned to Bruce Schwendy in the enclosed envelope.

Monroe Community College

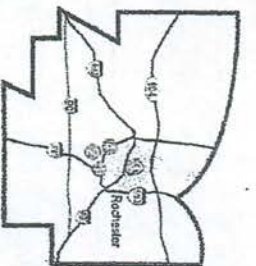
Brighton Campus

ENTER
HERE

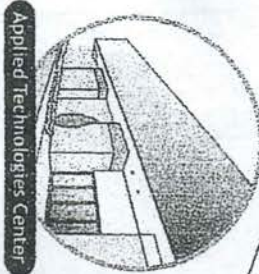
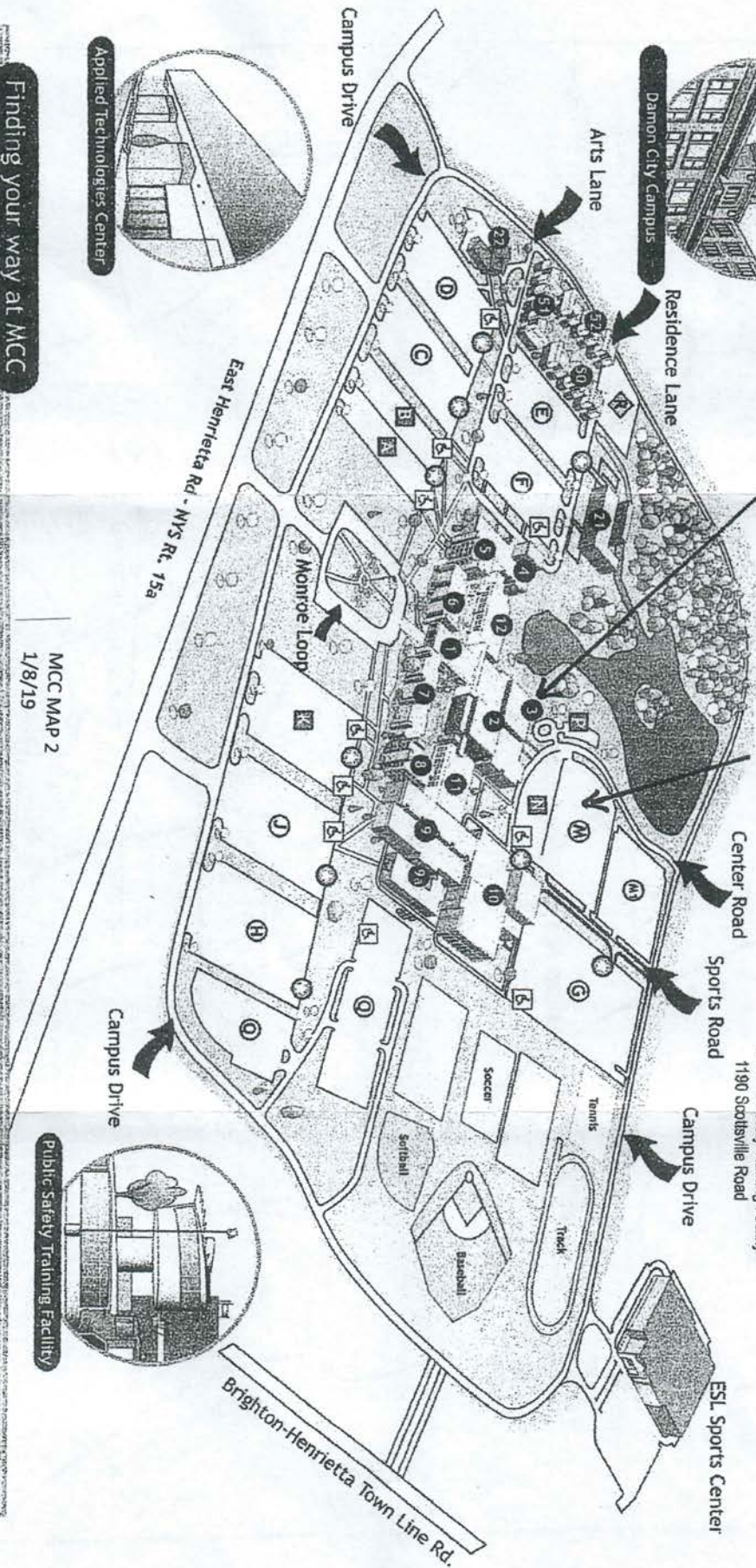
PARK
HERE



Damon City Campus



- 1. Brighton Campus
1000 East Henrietta Road
- 2. Applied Technologies Center
2485 West Henrietta Rd
- 3. Damon City Campus
228 East Main Street
- 4. Public Safety Training Facility
1190 Scottsville Road



Applied Technologies Center

MCC MAP 2
1/8/19



Public Safety Training Facility

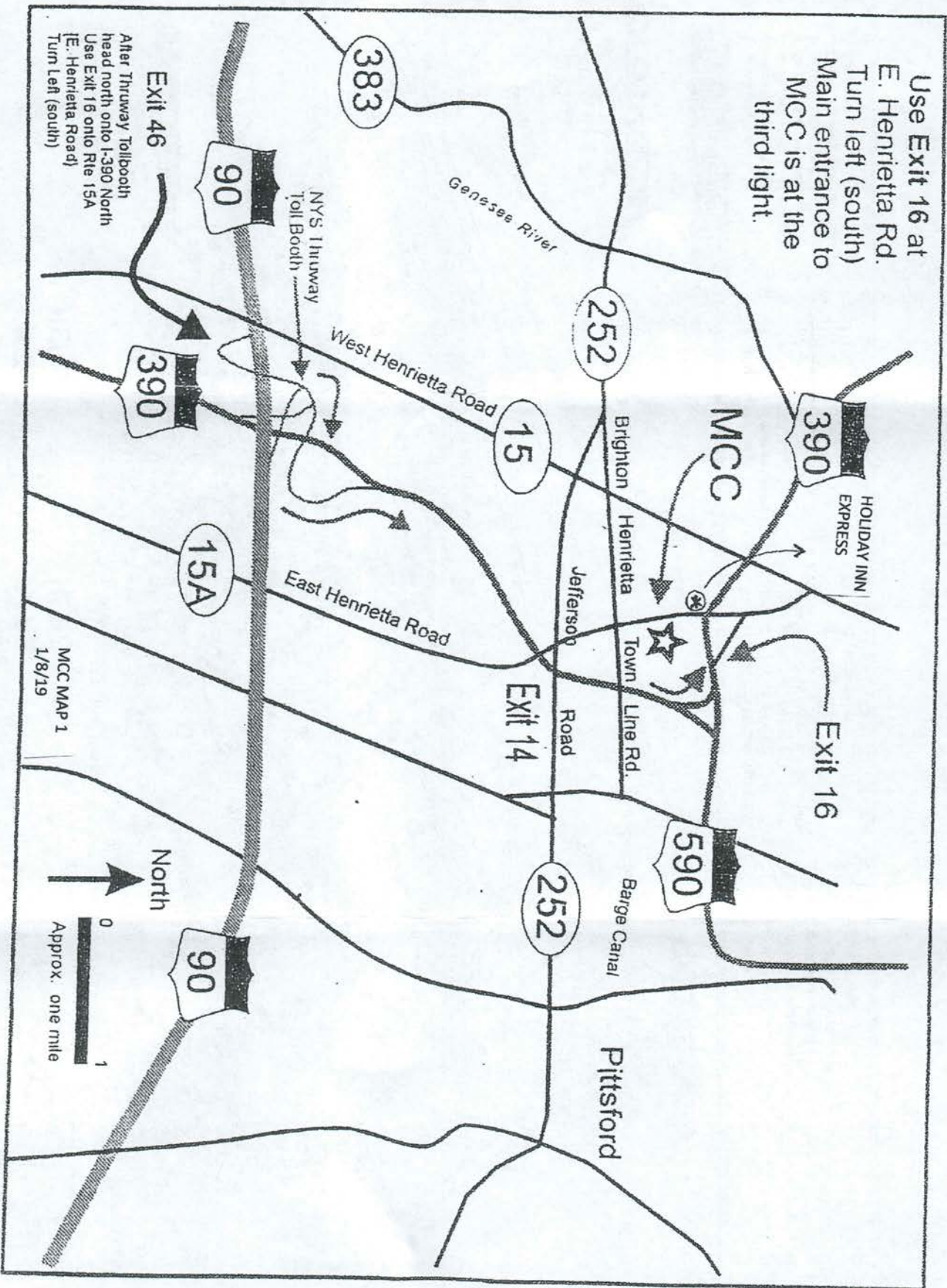
- Finding your way at MCC**
- 1. Administration
 - 2. LeRoy V. Good Library
 - 3. R. Thomas Flynn Campus Center
 - 4. Communication/Theater
 - 5. North Faculty Tower
 - 6. Registration/Financial Services
 - 7. Sciences

- 8. South Faculty Tower
- 9. The Gleason Hall of Science & Technology
- 10. Samuel J. Stabins Physical Education Complex
- 11. Learning Centers
- 12. Fine Arts

- 21. Facilities Purchasing/Receiving
- 22. Child Care Center
- 23. Applied Technologies Center
- 50-52. Alice Holloway Young Commons (Residence Halls)
- 50. Pioneer Hall
- 51. Alexander Hall

- 57. Tribune Hall
- Student Parking
- ◊ Employee/Reserved Parking
- ◐ Reserved Residence Parking
- ☎ Direct Public Safety Phones
- ♿ Accessible Parking

Use Exit 16 at
E. Henrietta Rd.
Turn left (south)
Main entrance to
MCC is at the
third light.



After Thruway Tollbooth
head north onto I-390 North
Use Exit 16 onto Rte 15A
(E. Henrietta Road)
Turn Left (south)

MCC MAP 1
1/8/19

OVER